love one another

GUILFORD PARK PRESBYTERIAN CHURCH
Traditional Worship Service

July 19, 2020

Celebrating Christ with
open minds, loving hearts, and serving hands.
TRADITIONAL WORSHIP SERVICE

Seventh Sunday after Pentecost  
July 19, 2020

WELCOME, all who come to worship with us this day! May you discover the spirit of Christ in this place and among this church family.

ASSEMBLE IN GOD’S NAME

PRELUDE  
Praeludium in C  
J.S. Bach

The prelude is a time of transition, from hurried lives into the eternal presence of God. We invite you to make this a time of prayerful preparation for worship.

WELCOME and ANNOUNCEMENTS

CALL TO WORSHIP  
Deuteronomy 6:4-5; Leviticus 19:18, 34  
Sarah Carroll

Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. You shall love your neighbor as yourself: I am the Lord. You shall love the alien as yourself, for you were aliens in the land of Egypt: I am the Lord your God.

PRAYER OF THE DAY*

God, whose forgiveness we have known, teach us to be forgiving people. Heal our relationships within your church, that we may become a reconciling force in the world. Gathering in Christ’s name, we open our ears and minds to your word and ways. Instruct and equip us for service that we may be instruments for reshaping the earth as your realm. Amen.

OPENING HYMN #63  
The Lord Is God  
AZMON
The Lord Is God

1. The Lord is God, the Lord alone! Give honor, thanks, and praise
2. With all your heart, with all your soul, with all your mind and might,
3. At night or day, at home, away, together and apart,
4. The Lord is God, the Lord alone! Give honor, thanks, and praise

This hymn paraphrases the Shema (Deuteronomy 6:4–9), an ancient and central affirmation of Jewish monotheistic faith that observant Jews still recite twice a day. Jesus knew it well and called it the first and great commandment (Matthew 22:37/Mark 12:28–29/Luke 10:25–28).

TEXT: David Gambrell, 2011
MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839
Text © 2011 David Gambrell (admin. Presbyterian Publishing Corp.)
PROCLAIM GOD’S WORD

OLD TESTAMENT LESSON
Deuteronomy 10:12-13, 16-20
Listen for the Word of the Lord in this read from Deuteronomy, Chapter 10. The Essence of the Law. 12-13 So now Israel, what do you think God expects from you? Just this: Live in his presence in holy reverence, follow the road he sets out for you, love him, serve God, your God, with everything you have in you, obey the commandments and regulations of God that I’m commanding you today—live a good life. So, cut away the thick calluses from your heart and stop being so willfully hardheaded. God, your God, is the God of all gods, he’s the Master of all masters, a God immense and powerful and awesome. He doesn’t play favorites, takes no bribes, makes sure orphans and widows are treated fairly, takes loving care of foreigners by seeing that they get food and clothing. 19-21 You must treat foreigners with the same loving care—remember, you were once foreigners in Egypt. Reverently respect God, your God, serve him, hold tight to him, back up your promises with the authority of his name.

TIME FOR CHILDREN OF ALL AGES
Kim Row

NEW TESTAMENT LESSON
Romans 13:8-10
Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. 9 The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” 10 Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

THE SERMON
“The Real Thing”
Dr. David Cagle

GIVE THANKS TO GOD

AFFIRMATION OF FAITH
From “A Declaration of Faith” chapter 2, section 4
God created human beings with a need for community and with freedom to enter into it by responding to their Maker with grateful obedience and to one another with love and helpfulness. We believe that we have been created to relate to God and each other in freedom and responsibility. We may misuse our freedom and deny our responsibility by trying to live without God and other people or against God and other people. Yet we are still bound to them for our life and well-being, and intended for free and responsible fellowship with them. Since every human being is made for communion with God and others, we must treat no one with contempt. We are to respect and love all other people and ourselves as well.

PASTORAL PRAYER and THE LORD’S PRAYER
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.
GIVING OUR GIFTS TO GOD

OFFERTORY

I Thought of God

Porter Wagoner

Libby Rodenbough

I walked through the whispering forest not a man made sound did I hear,
A little fawn was playing there without a sign of fear.
I walked alone up the mountain and I looked out over the sea,
I saw an eagle spread its wings in flight so gracefully.
I knew that I was walking where many men have trod and
There on the lonely mountain I stopped and I thought of God.
I walked through the busy city. It was built by men and steel.
A young one cries an old one dies and love and hate are real.
I knew that I was walking where many men had trod and
There in the busy city I stopped and thought of God.

GO IN GOD’S NAME

HYMN #644

Give Thanks, O Christian People

ES FLOG EIN KLEINS WALDVOGELEIN
Give Thanks, O Christian People

1 Give thanks, O Christian people, for workers of our day
2 Give thanks, O Christian people, for leaders of our years
3 Give thanks, O Christian people, for all who love the Lord,
4 Give thanks, O Christian people, for life in fellowship

who heed the call to service and make it their life's way
who live to share with others our joy when Christ appears,
who live each day believing in God's eternal Word:
with all who trust our Savior their serving to equip:

to go to feed the hungry, to tend to those in need,
to teach the ones who seek light, to guide the faltering feet,
to share Christ's love in living, to witness with each deed,
to ease another's burdens, to cope in joy and stress,

to work for equal justice, till all God's folk are freed.
to lead the followers forward our living Lord to meet.
to use the talents given to plant the gospel seed.
to magnify God's message and Christ's great love confess.

This text was written by a Presbyterian director of Christian education in Washington, DC, to honor the ministry of a colleague who was leaving the area. It is an effective reminder that God's people serve in many vocations and ministries. The tune adapts a secular German song.

TEXT: Mary Jackson Cathery, 1984
MUSIC: Memmingen ms., 17th cent.; harm. George Ratcliffe Woodward, 1904
Text © 1966 Fresh Winds of the Spirit by Lavon Bayer (admin. The Pilgrim Press)
BENEDICTION

POSTLUDE  Fuge in C  Bach

END OF WORSHIP ................................................................. BEGINNING OF SERVICE

*Fresh Winds of the Spirit, Book 2

One License.net #A701702     CCLI License #1675218

SERVING IN WORSHIP

Liturgist: Sarah Carroll

FLOWERS ON THE LORD’S TABLE today are given to the glory of God and in memory of Carol Lasley, by Jansen and Judy Herron Lasley.

Ministers: All the members of the Church
Transitional Pastor: David Cagle
Christian Educator for Children and Youth: Kim Row
Director of Music Ministries and Organist: Bill Allred
Director of Contemporary Music: Brian Fitts
Church Administrator: Jane Sharpe
Congregational Nurse: Susan Smith
YES Accompanist: Jordan Hart
Missionaries we support:
Pablo and Jan Feliciano in Mexico
Tracey King-Ortega in Nicaragua

GUILFORD PARK PRESBYTERIAN CHURCH
2100 Fernwood Drive  |  Greensboro, NC 27408  |  336.288.5452
www.guilfordpark.org  |  Find us on Facebook and YouTube